$\square$

## LISTING SHEET

## SOCIO ECONOMIC PROFILE OF RURAL HOUSEHOLDS IN INDIA (SEPRI Phase-2)

## VILLAGE

GRAM PANCHAYAT
CD BLOCK
TALUK/TEHSIL
DISTRICT
STATE
NAME OF HEAD OF HH IN 2006

| Date of Interview: $\qquad$ \|| $\qquad$ \|/2016 <br> Date Edited: $\qquad$ $\qquad$ \|/2016 | Interview Start Time: $\qquad$ :\||___| ( 24 hr format) Interview End Time: $\qquad$ \|:|| $\qquad$ \|(24hr format) |
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## . Household Identification

1.1 Current Listing ID ..................
1.22006 Listing ID* $\qquad$

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${ }^{*}$ To be filled at the office
1.4 Name of Current HH Head
1.4aName of Father of Current Head..

. 5 Home Address

## .5a Street/Basti Name (Copy from Viliage Schedule) ---------

1.5b Street ID (Copy from Village Schedule) ------
1.6 Occupation of Head of Household (Write Code from the List)

1.7 Which Jati (Caste) Do You Belong To? (Name)
1.8 Which Group Do You Belong To? (SC-1, ST-2, OBC-3, OC-4)
.9 What is the Religion of the Head of Household?
$\qquad$

## (Hindu-1, Muslim-2, Sikh-3, Christian-4, Jain-5, Budhist-6, Sarna-7)

1.10 How much Agricultural Land Do Your HH Own? (in acres) $\qquad$

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## (A) Irrigated Land

1.10a Total Irrigated Land Owned (in acres) $\qquad$

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1.10b Did You Lease Out any Irrigated Land in the Past 12 Months (Yes-1, No-2) (that is : during 2014 Rabi, 2015 Zaid and 2015 Kharif)
1.10c How Much Irrigated Land Did You Lease Out in Past 12 Months? (in acres)

1.10d To Whom Did You Lease Out Your Irrigated Land? (fill the listing ID if Leased out in the same village,

1.10 g How Much Did You Receive Annually For Irrigated Land Leased Out? (in Rs.)

## (B) Unirrigated/Dry Land

1.10h Total Unirrigated/Dry Land Owned (in acres)

1.10i Did You Lease Out any Unirrigated/Dry Land in the Past 12 Months (Yes-1, No-2)

## (February 2014 to April 2015)

1.10j How Much Unirrigated Land Did You Lease Out in Past 12 Months? (in acres) $\square$
$\square$

1.10n How Much Did You Receive Annually For Unirrigated/Dry Land Leased Out? (in Rs.)


ID1
ID2
1.11 Did You Lease In any Land in the Past 12 Months (Yes-1, No-2)
1.12 Type of Land Leased In (Irrigated Land-1, Unirrigated Land-2, Both-3) $\qquad$
1.13 If Yes, How Much Land Did You Lease In in Last 12 Months (in acres).

$\square$
1.14 From Whom Did You Lease In? (fill the listing ID if Leased In in Same village, otherwise write 9999) ID1

ID2

1.15 Total Leased In Land? (in acres) $\square$ \begin{tabular}{|l|l|l|}
\hline \multicolumn{1}{l}{ ID1 } \& \multicolumn{1}{l}{} <br>
\hline \& \& <br>
\hline

 $\square{ }^{2}$. 

\hline \& <br>
\hline
\end{tabular} ID , [ ID

.16 Duration of Lease (in months) $\qquad$

| IDA |  | ID2 |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

.17 How Much Did You Pay Annually for Leased In Land? (in Rs.)

| ID1 | ID2 | IDS |
| :--- | :--- | :--- |
|  |  |  |

1.18 Does the Household Have MGNREGS Job Card (Yes-1, No-2) $\qquad$
1.19 If Yes, How many Job Cards Does the household have? $\qquad$ $\square$
1.20 Details of Job Cards in the House -

1.21 Whether Any Work Carried Out under MGNREGS on Plots Near to Your Own Plots (Yes-1, No-2) $\square$
1.22 Whether Any Work under MGNREGS Carried Out On Your Own Plots (Yes-1, No-2) $\qquad$ $\square$
1.23 Information on Permanent Laborers and Servants (last 12 months)

| SI. | Classification |  | Servants) |  |  |  | Permanent Laborers)* |  |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total <br> No. | Total <br> Days | Payment <br> (Rs.) | Total <br> No. | Total <br> Days | Payment <br> (Rs.) |  |  |
| 1 | Male |  |  |  |  |  |  |  |  |
| 2 | Female |  |  |  |  |  |  |  |  |

*only agricultural activities

## 2. Housing Conditions

2.1 Total Land Owned Under Residential Area (in acres) $\qquad$
$\square$ $\square$
2.2 House/Building Type (Kutcha-1, Pucca-2).
2.3 How Many Rooms are in this House? $\qquad$

## (Do Not Count Balconies, Corridors and Bathrooms)

2.4 Total Value of House/Building Type Including Residential Land? (in Rs.) $\square$
2.5 Predominant Roof Type:
(Grass, Thatch, Mud, Wood-1, Tile-2, Slate-3, Plastic-4, GI Metal, Asbestos-5, Cement-6, Brick-7 Stone-8, Concrete-9, Plastic Sheets, Tarpuline-10)
2.6 Predominant Floor Type:

(Mud-1, Wood-2, Brick-3, Stone-4, Cement-5, Tiles, Mosaic-6, Marble-7)
2.7 What is the Main Source of Water for Drinking?
(Piped-1, Tube Well-2, Hand Pump-3, Open Well-4, Covered Well-5, River, Canal,
Stream-6, Pond-7, Tanker Truck-8, Rain Water Harvesting Tank -9, Bottled-10)

In Summer
2.8 Is the Availability of Water Adequate Through Out the Year? .........

Yes -1
No -2


In Rest of Year -
2.9 Does the Household Have Access to a Toilet of its Own? (Yes-1, No-2).
2.9a Type of Sanitation Facility Used by the HH (No Facility Belonging to HH/Open Fields-1, Traditional Pit

Latrine-2, Ventilated Improved Pit Latrine-3, Flush Toilet-4, Public Toilet-5). $\qquad$
$\square$
2.10 Does this House Have Legal Access to Electricity? (Yes-1, No-2).
2.11 If Yes, How Many Hours Per Day Do You Generally Have Electricity? (in a season like this)....
2.12 Is it always this way Throughout the Year? (Better-1, Same-2, Worse-3)
2.13 How Much Did You Pay for it Last Month? (in Rs.). $\qquad$

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## 3. Food Security \& Coping Mechanism

3.1 Which of the Following Statements Best Describes the Food Situation at Your Home in Last 12 months?
 (We Always Eat Enough of What We Want-1, We Eat Enough But Not Always What We Would Like-2)
3.2 In the Past 12 Months, You (household)
3.21 Were Worried that the Household Would Not Have Enough Food? $\qquad$

3.22 Were Not Able to Eat the Kinds of Food Preferred?
(Never-1, Rarely (1-2 times in a Year)-2, Sometimes (between 3-6 times in a year)-3, Always-4)
3.23 Ate a Limited Variety of Foods? ........... (Never-1, Rarely-2, Sometimes-3, Often-4)
3.24 Ate Some Foods that You Really Did Not Want to Eat? (Never-1, Rarely-2, Sometimes-3, Often-4)
3.25 Ate a Smaller Meal than You Felt You Needed? (Never-1, Rarely-2, Sometimes-3, Often-4)
3.26 Ate Fewer Meals in a Day? $\qquad$ (Never-1, Rarely-2, Sometimes-3, Often-4)
3.27 Had No Food to Eat of Any Kind in Your Household? (Never-1, Rarely-2, Sometimes-3, Often-4)
3.28 Went to Sleep at Night Hungry? . $\qquad$ (Never-1, Rarely-2, Sometimes-3, Often-4)
3.29 Went a Whole Day and Night Without Eating? (Never-1, Rarely-2, Sometimes-3, Often-4)
3.30 Were the Children in the Household Also Affected or Was it Just the Adults?. (Children Affected-1, Children Not Affected-2)
3.31 Did Your Household Face/Experience Any Distress Event Over the Past 12 Months? (Yes-1, No-2) 3.31 (a) If Yes, then What Kind of Distress Event?

(Fire Accidents-1, Death of Previous Head-2, Death of Earning Member-3, Sudden Health Problems/ Accidents-4, Loss/Damage of Valuable Assets-5, Sudden Job Loss-6, Crop Failure-7, Price Increase-8, Mounting Debt Associated with Education-9, Mounting Debt Associated with Health-10, Mounting Debt Associated with Cultivation-11, Starvation \& Suicides-12, Theft \& Robbery-13, Pest Attack-14,
Wells Dried Up-15, Public Taps Non-usable-16, Drought-17, Water Borne Diseases-18, Cyclone/Floods/ Hailstorm-19, Livestock Epidemic-20, Epidemic (like cholera)-21, Maoist/Naxalite Attack-22, Death of Other Family Members-23, Bore Wells/Open Wells for Drinking Purposes Dried Up-24, Bore Wells/Open Wells for Irrigation Purposes Dried Up-25)
3.31 (b) How Did You Handle/Manage the Above Listed Events?

(Mortgaged Assets-1; Sold Assets-2, Used Savings-3, Withdrew Children from School and Send Them for Wage Employment-4, Migration-5, Seek Bonded/Attached Labour-6, Formal Borrowing-7, Informal Borrowing (money lenders)-8, Reduce Consumption-9, Help Provided from Local/Village Government-10, More Wage Employment (working extra hours or additional no. of days)-11, Depend Upon Work For Food-12, Change Crop Choices to Avoid Bad Weather or Pest Attack-13, Used Improved Technology-14, Rely on Help from NGOs-15, Borrowings from Relatives/Friends-16, Begging-17, Received Financial Help from Relative (Transfers)-18, Ask Members of the Family to Come and Live With You-19; Suicides-20, Hired Guards-21,

Changed Life Style-22; Commit Crime on Family Members like Killing Family-23, Rely on Food Programs-24, Immunized Livestock-25, Immunized Self-26, Arming Yourself-27, Installing Water Purifiers-28, Engaged in Precautionary Savings29, Modifying Food Eating Habits-30, Seek Alternate Sources of Employment Less Likely to be Lost-31, Reconstruct House to Prevent Damage-32, Deepen Borewells-33, Add Borewells-34, Deepen Open Wells-35, Add Open Wells-36, Passive Sufferers-37, Loan from Mahila Mandal/SHG-38)

## 4. Household's Income

4.1 Income From Livestock (in last $\mathbf{1 2}$ Months)
4.11 Income from Livestock Sale in the Last 12 Months (in Rs.)............
4.12 Income from Sale of Livestock Products in the Last 12 Months (in Rs.)


4.13 Total Cost of Livestock Maintenance (including labor) (in Rs.)........... |  |  |  |  |  |  |
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4.2 Income From Self Employment (excluding agriculture operations) (in last $\mathbf{1 2}$ Months)

4.21 Revenue from Self Employment in the Last 12 Months (in Rs.)....... |  |  |  |  |  |  |
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4.22 Cost of Self Employment in the Last 12 Months (including labor, excluding self cost) (in Rs.)
4.3 Income From Salary (in last $\mathbf{1 2}$ Months)
4.31 Total Income from Salary in the Last 12 Months (in Rs.)..............

4.4 Income From Wages (in last $\mathbf{1 2}$ Months)

| 4.41 Total Family Member Worked as Agriculture Labor.. |  | Number | Days |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 4.42 Total Wage Income Received From Agriculture Labor Work in the Last 12 Months (in Rs.) |  |  |  |
|  |  |  |  |
| 4.43 Total Family Members Worked as Non-Agriculture Labor (But not in MGNREGS) |  | Number | Days |
|  |  |  |  |
| 4.44 Total Wage Income Received From Non-Agriculture Labor Work in the Last 12 Months (in Rs.) |  |  |  |
|  |  |  |  |
| 4.45 Total Family Members Worked in MGNREGS . |  | Number | Days |
|  | ..... |  |  |

4.5 Income From Other Sources (in last $\mathbf{1 2}$ Months)
4.51 Total Income From Transfers in the Last 12 Months (in Rs.) .

(money transfers, regular gifts, etc.)
4.52 Total Income From Pension in the Last 12 Months (in Rs.) $\square$
4.53 Total Income From Other Sources Not Listed Above in the Last 12 Months (in Rs.) (such as, income from interests on deposits, rent from house property, etc.)


[^0]5. Cost of Cultivation and Agriculture Income (Contd.....)

| SI. | Rate of Hired Tractor Use (per hr.) | Total Cost of Tractor Used (Rs.) | Did You Use Other Machiner y for Cultivatio n other than Tractor? (Yes-1, No-2) | Type of machi nery used (Plea se list from code M) | If Yes in Col. 5.28, then |  |  |  | Total Cost of Other Machinery Used (Rs.) | Total Cost of Irrigation (Rs.) |  |  | Other Input Cost (Rs.) | Information On Output |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Owned |  | Hired |  |  |  |  | Govt. |  |  |  |  |  |  |
|  |  |  |  |  | Days | Hrs./Day | Days | Hrs./Day |  | Own Sources | Private Sources | Sources (canal, pump set, etc.) [If the Source is Free, then put 9999] |  | Total <br> Output <br> Harvested (In Kgs.) | Total Value of Output (Rs.) | Quantity Retained for Home Consumption (In Kgs.) | Total <br> Sold Output (In Kgs.) | Total Value of Sales (in Rs.) |
| 5.1 | 5.26 | 5.27 | 5.28 | 5.28a | 5.29 | 5.30 | 5.31 | 5.32 | 5.33 | 5.34 | 5.35 | 5.36 | 5.37 | 5.38 | 5.39 | 5.40 | 5.41 | 5.42 |
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| ANNUAL CROPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 21 |  |  |  |  |  | . |  | . |  |  |  |  |  |  |  |  |  |  |

[^1]5．Cost of Cultivation and Agriculture Income（Labor）（Contd．．．．．．）

| SI． | Family Labor Employed |  |  |  | Hired Labor Employed |  |  |  |  |  |  |  | Family Labor Employed |  |  |  | Hired Labor Employed |  |  |  |  |  |  |  |
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|  | Land Preparation |  |  |  |  |  |  |  |  |  |  |  | Sowing and Planting |  |  |  |  |  |  |  |  |  |  |  |
|  | Male |  | Female |  | Male |  |  |  | Female |  |  |  | Male |  | Female |  | Male |  |  |  | Female |  |  |  |
|  |  | Avg．No． of Days Worked By Each |  | Avg．No． of Days Worked By Each |  |  |  | Cost of <br> Hired <br> Labor <br> （In Rs．） |  |  |  | Cost of Hired Labor （In Rs．） |  | Avg．No． of Days Worked By Each |  | Avg．No． of Days Worked By Each |  |  |  | Cost of <br> Hired Labor （In Rs．） |  |  | Avg．No． of Days Worked By Each | Cost of Hired Labor （In Rs．） |
| 5.1 | 5.43 | 5.44 | 5.45 | 5.46 | 5.47 | 5．47a | 5.48 | 5.49 | 5.50 | 5.50 | 5.51 | 5.52 | 5.53 | 5.54 | 5.55 | 5.56 | 5.57 | 5．57a | 5.58 | 5.59 | 5.60 | 5．60a | 5.61 | 5.62 |
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| ANNUAL CROPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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5. Cost of Cultivation and Agriculture Income (Labor) (Contd......)

| SI. | Family Labor Employed |  |  |  | Hired Labor Employed |  |  |  |  |  |  |  | Family Labor Employed |  |  |  | Hired Labor Employed |  |  |  |  |  |  |  |
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|  | Weeding |  |  |  |  |  |  |  |  |  |  |  | Fertilizer and Pesticides Application |  |  |  |  |  |  |  |  |  |  |  |
|  | Male |  | Female |  | Male |  |  |  | Female |  |  |  | Male |  | Female |  | Male |  |  |  | Female |  |  |  |
|  |  | Avg. No. of Days Worked By Each |  | Avg. No. of Days Worked By Each |  |  |  | Cost of Hired Labor (In Rs.) |  |  |  | Cost of Hired Labor (In Rs.) |  | Avg. No. of Days Worked By Each |  | Avg. No. of Days Worked By Each |  |  |  | Cost of <br> Hired <br> Labor <br> (In Rs.) |  |  | Avg. No. of Days Worked By Each | Cost of Hired Labor (In Rs.) |
| 5.1 | 5.63 | 5.64 | 5.65 | 5.66 | 5.67 | 5.67a | 5.68 | 5.69 | 5.70 | 5.70a | 5.71 | 5.72 | 5.73 | 5.74 | 5.75 | 5.76 | 5.77 | 5.77a | 5.78 | 5.79 | 5.80 | 5.80a | 5.81 | 5.82 |
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| ANNUAL CROPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

5．Cost of Cultivation and Agriculture Income（Labor）（Contd．．．．．．）

| SI． | Family Labor Employed |  |  |  | Hired Labor Employed |  |  |  |  |  |  |  | Family Labor Employed |  |  |  | Hired Labor Employed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Irrigation Facility（Management） |  |  |  |  |  |  |  |  |  |  |  | Fertilizer and Pesticides Application |  |  |  |  |  |  |  |  |  |  |  |
|  | Male |  | Female |  | Male |  |  |  | Female |  |  |  | Male |  | Female |  | Male |  |  |  | Female |  |  |  |
|  |  | Avg．No． of Days Worked By Each |  | Avg．No． of Days Worked By Each |  |  |  | Cost of <br> Hired Labor （In Rs．） |  |  |  | Cost of Hired Labor （In Rs．） |  | Avg．No． of Days Worked By Each |  | Avg．No． of Days Worked By Each |  |  |  | Cost of <br> Hired <br> Labor <br> （In Rs．） |  |  | Avg．No． of Days Worked By Each | Cost of Hired Labor （In Rs．） |
| 5.1 | 5.83 | 5.84 | 5.85 | 5.86 | 5.87 | 5．87a | 5.88 | 5.89 | 5.90 | 5．90a | 5.91 | 5.92 | 5.93 | 5.94 | 5.95 | 5.96 | 5.97 | 5．97a | 5.98 | 5.99 | 5.100 | 5．100a | 5.101 | 5.102 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ANNUAL CROPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| SI． | Family Labor Employed |  |  |  | Family Labor Employed |  |  |  | Hired Labor Employed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Supervision |  |  |  | Post Haervesting（threshing，winnowing，loading，storing，processing，etc．） |  |  |  |  |  |  |  |  |  |  |  |
|  | Male |  | Female |  | Male |  | Female |  | Male |  |  |  | Female |  |  |  |
|  |  | Avg．No． of Days Worked By Each |  | Avg．No． of Days Worked By Each |  | Avg．No． of Days Worked By Each | $\begin{aligned} & \text { n} \\ & 0 \\ & \frac{\varphi}{2} \\ & \frac{0}{0} \\ & \stackrel{0}{0} \\ & \dot{0} \\ & \dot{2} \end{aligned}$ | Avg．No． of Days Worked By Each |  |  |  | Cost of Hired Labor （In Rs．） |  |  | Avg．No． of Days Worked By Each | Cost of Hired Labor （In Rs．） |
| 5.1 | 5.103 | 5.104 | 5.105 | 5.106 | 5.107 | 5.108 | 5.109 | 5.110 | 5.111 | 5．111a | 5.112 | 5.113 | 5.114 | 5．114a | 5.115 | 5.116 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ANNUAL CROPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

6A. Household Consumption Expenditure

|  | Item | Have You Consumed this Item in the Past 12 Months? (Yes-1, No-2) | Consumption Out of Total Purchase in Last 30 Days |  | Consumption of Home Produce in Last 30 Days |  |  | Item | Do you Incur Expenses on these Items? (Yes-1. No-2) | Total Expenditure in Last 30 Days (Rs.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Quantity of Purchase | Value of Purchase (Rs.) | Quantity | Value <br> (Rs.) |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | Rice - PDS (Kgs) |  |  |  |  |  | 16 | Vegetables (including garlic, ginger, etc.) |  |  |
| 2 | Rice - Other Sources (Kgs) |  |  |  |  |  | 17 | Salt and Spices |  |  |
| 3 | Wheat/Atta - PDS (Kgs) |  |  |  |  |  | 18 | Other Foods (tea, coffee, processed foods, such as biscuits, cake, pickles, sauce, etc.) |  |  |
| 4 | Wheat/Atta - Other Sources (Kgs) |  |  |  |  |  | 19 | Paan, Tobacco, Intoxicants |  |  |
| 5 | Other Cereals (Kgs) |  |  |  |  |  | 20 | Fruits \& Nuts (mango, banana, coconut, dates, kishmish, monacca, other dried fruits) |  |  |
| 6 | Cereal Products (bread, muri, chura, maida, suji, etc.) (Kgs) |  |  |  |  |  | 21 | Food at Restaurants, Eating Out, etc. |  |  |
| 7 | Pulses \& Pulse Products (soyabean, gram, etc.) (Kgs) |  |  |  |  |  | 22 | Fuel and Light (includes LPG, electricity, firewood, kerosene) |  |  |
| 8 | Sugar - PDS (Kgs) |  |  |  |  |  | 23 | Entertainment (includes cinema, picnic, sports, club fees, video cassettes) |  |  |
| 9 | Sugar - Other Sources (Kgs) |  |  |  |  |  | 24 | Personal Care (includes spectacles, torch, umbrella, lighter, etc.) |  |  |
| 10 | Gur and Other Sweeteners (Kgs) |  |  |  |  |  | 25 | Toilet Articles (includes toothpaste, hair oil, shaving blades, etc.) |  |  |
| 11 | Edible Oils and Vanaspati (in litres) |  |  |  |  |  | 26 | Household Items (electric bulb, tube-light, glassware, bucket, washing soap agarbatti, etc.) |  |  |
| 12 | Meat, Chicken and Fish (Kgs) |  |  |  |  |  | 27 | Conveyance (railway, bus, taxi, rickshaw, diesel, petrol, school bus/van, etc.) |  |  |
| 13 | Eggs (in numbers) |  |  |  |  |  | 28 | House Rent/Other Rents (like rented hh appliances, furniture, etc.) |  |  |
| 14 | Milk (in litres) |  |  |  |  |  | 29 | Medical Expenses (Out-patient Services) |  |  |
| 15 | Other Milk Products (butter, curd, ice-cream, etc.) (Kgs) |  |  |  |  |  | 30 | Expenditure on Mobile Phone/Telephone Charges |  |  |

6B. Household Consumption Expenditure

|  | Item | Do you Incur Expenses on these Items? <br> (Yes-1. No-2) | Total Expenditure in Last 365 Days (Rs.) |  | Item | Do you Incur Expenses on these Items? <br> (Yes-1. No-2) | Total Expenditure in Last 365 Days (Rs.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Medical Expenses (In-patient Services) |  |  | 10 | Jewelry and Ornaments |  |  |
| 2 | School/Private Tuition Fees (includes private tutor, school/college fees) |  |  | 11 | Personal Transport Equipment (includes bicycle, scooter, car tyres, etc.) |  |  |
| 3 | School Books \& Other Educational Articles (newspaper, library, stationery, etc.) |  |  | 12 | Therapeutic Appliances (includes glass eye, hearing aids, etc.) |  |  |
| 4 | Clothing and Bedding |  |  | 13 | Other Personal Goods (includes clock, watch, PC, etc.) |  |  |
| 5 | Footwear |  |  | 14 | Repair and Maintenance (of residential buildings, bathroom equipment, etc.) |  |  |
| 6 | Furniture and Fixtures (includes bedstead, almirah, suitcase, carpet, etc.) |  |  | 15 | Insurance Premiums |  |  |
| 7 | Crockery and Utensils (includes stainless steel utensils, casseroles, thermos, etc.) |  |  | 16 | Vacations |  |  |
| 8 | Cooking and Household Appliances (includes electric fan, AC, sewing machine, washing machine, pressure cooker, refrigerator) |  |  | 17 | Social Functions (marriage, funerals, gifts, etc.) |  |  |
| 9 | Goods for Recreation (TV, radio, tape recorder, musical instruments, CD/DVD players, etc.) |  |  |  |  |  |  |



[^2]7. Information on Household Members (Contd.....)

|  | Highest Class Completed by (Name) ${ }^{\star}$ | Whether [Name] is Currently Enrolled in School or College <br> (Yes-1 No-2) | Class in Which [Name] is Currently Enrolled** | What Subjects Did [Name] Study After Class 10th?*** | Total Amount Spent on Schooling (Includes fee, tuition, hostel etc.) <br> (Rs.) | Did Mother of [Name] Spend Separately <br> (Yes-1, <br> No-2) | If Yes in Previous Col., then MOTHER <br> ID From HH Roster (from Col. 7.1) | Expenditure Incurred by Mother Only (Rs.) | Did You Work as Self Employed Agriculture Labor? |  | Did You Work as Self Employed Business? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Yes-1 } \\ & \text { No-2 } \end{aligned}$ | No of Days Worked | $\begin{aligned} & \text { Yes-1 } \\ & \text { No-2 } \end{aligned}$ | No of Days Worked |
| 7.1 | 7.16 | 7.17 | 7.18 | 7.19 | 7.20 | 7.21 | 7.22 | 7.23 | 7.24 | 7.25 | 7.26 | 7.27 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |

[^3]***(Science-1, Arts-2, Commerce-3, Vocational-4, Others-5)

|  | Did You Work as Agricultural Casual Labor? |  |  | Did You Work as Non-Agricultural Casual Labor? (Excluding MGNREGS) |  |  | Did You Work as MGNREGS Worker? |  |  | Did You Work as Salaried Employee? |  |  | Total Value of Gift Received at the Time of Marriage (excluding land) (Rs.) | Total Value of Assets Received from Parents (excluding land) (Rs.) | Are You Likely to Inherit Land in Future? <br> (Yes-1, No-2) | Details of Land |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Inherited Land | Total Land Owned |  |  |  |  |  |  |  |  |  |  |
| $\stackrel{\text { E }}{\text { ¢ }}$ | $\begin{aligned} & \text { Yes-1 } \\ & \text { No-2 } \end{aligned}$ | No of Days Worked | Income (Rs.) |  |  |  | $\begin{aligned} & \text { Yes-1 } \\ & \text { No-2 } \end{aligned}$ | No of Days Worked | Income (Rs.) | $\begin{aligned} & \text { Yes-1 } \\ & \text { No-2 } \end{aligned}$ | No of Days Worked | Income (Rs.) |  |  |  | $\begin{aligned} & \text { Yes-1 } \\ & \text { No-2 } \end{aligned}$ | No of Days Worked | Income (Rs.) | Acre | Value | Acre | Value |
| 7.1 | 7.28 | 7.29 | 7.30 | 7.31 | 7.32 | 7.33 | 7.34 | 7.35 | 7.36 | 7.37 | 7.38 | 7.39 | 7.40 | 7.41 | 7.42 | 7.43 | 7.44 | 7.45 | 7.46 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
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| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |


*(Write $1,2,3 \ldots .$. etc. as per Class Currently Studying, If the grade is below grade 1 then put code ' 18 ' . This will refer to pre-school standards students such as Anganwadi, Lower KG and Upper KG)

*(January-1, February-2, March-3, April-4, May-5, June-6, July-7, August-8, September-9, October-10, November-11, December-12)
 Too Old to Apply-11, Student-12)
${ }^{* * *}$ (Incomplete Application/Did Not Give Photograph-1, Bribe Demanded-2, Don't Know/Can't Say-3)
9. Employment Details under MGNREGS (Preceding 12 Months) (Contd...)

|  |  |  |  |  |  |  |  |  | Do YouHave aSavings Accountin YourName in(Yes-1, No-2) |  | When was this Account Opened? |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | Bank |  | Post Office |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | Bank | Post Office | Month** | Year | Month** | Year |  |  |  |  |  |  |
|  | 9.12 | 9.13 | 9.14 | 9.141 | 9.142 | 9.14(a) | 9.15 | 9.16 | 9.17(a) | 9.17(b) | 9.18(a) | 9.18(b) | 9.19(a) | 9.19(b) | 9.20 | 9.21 | 9.22 | 9.23 |  | 9.24 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

 about Work Availability in Time-8, , Household Work-9, Not Allowed to Work Outside-10, Because of Prestige-11, Too Old-12, Do not have Job Card-13, I have other Job-14, Student-15)
**(January-1, February-2, March-3, April-4, May-5, June-6, July-7, August-8, September-9, October-10, November-11, December-12)
*** (No Employment Available in the Village-1, Low Wages-2, No Fair Treatment at Work Place-3, Employment for Adequate Number of Days Not Available-4)

## 9. Season-wise Employment Details (Preceding 12 Months) (Contd...)

|  | Duration of Migration in the Last 12 Months (Put Month Code) |  |  |  |  | Distance of Destination Place From the Village (In Km) | Rabi 2014 (Dec.'14-Apr.' 15 ) |  |  |  | Zaid 2015 (May'15- June'15) |  |  |  | Kharif 2015 (July'15-Nov.'15) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Did You | How Many |  |  | Did You | How Many |  |  | Did You | How Many |
|  | From* | To* |  |  |  |  | Days Worked | (Rs.) | More? <br> (Yes-1, No-2) | Liked to Work More? | Days Worked | (Rs.) | $\begin{gathered} \text { More? } \\ \text { (Yes-1, No-2) } \end{gathered}$ | Liked to Work More? | Days Worked | (Rs.) | More? <br> (Yes-1, No-2) | Liked to Work More? |
|  | 9.25(a) | 9.25(b) |  | 9.26 | 9.27 | 9.28 | 9.29 | 9.30 | 9.31 | 9.32 | 9.33 | 9.34 | 9.35 | 9.36 | 9.37 | 9.38 | 9.39 | 9.40 | 9.41 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^4]**(Same Village-1, Another Village Same State-2, Any City Same State-3, Another Village Other State-4, Any City Other State-5, Another Country-6)
${ }^{* * *}$ (Agriculture-1, Working as Casual Labor in Agriculture-2, Working as Casual Labor in Non Agriculture Activity-3, Salaried Employed-4, Self Employed-5, Household Work-6, In School/Training-7, Unemployed-8)

9A. History of MGNREGS Employment Details

|  |  |  | History of Latest MGNREGS Jobs (Last 5 Jobs) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | W-1 |  |  |  |  |  | W-2 |  |  |  |  |  | W-3 |  |  |  |  |  |
|  |  |  |  | GPS Co-ordinates |  |  |  |  | GPS Co-ordinates |  |  |  |  |  | GPS Co-ordinates |  |  |  |  |  |
|  |  |  |  | North/South | EastWest |  |  |  | MGNREGS Job Code (Code-1) | North/South | EastWest |  |  |  | MGNREGS Job Code (Code-1) | North/South | EastWest |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 1 |  |  |  |  | \|-_|-|.|-_-_-_-_||-| |  |  |  |  | \|-_|-|.|-|-|-_|-||-| | \|-_|-||-_-|-_-|-||- | |  |  |  |  | \|-_|-|.|-|-|-_- - ||- |  |  |  |  |
| 2 |  |  |  |  | \|-_-_|l-_-_-_-_-||-| |  |  |  |  | \|--|-|.|-|-|-_|-||-| | \|-_-|-|-_-|-_-|-||- - |  |  |  |  | \|-_-_||-_-_|-|-_||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 3 |  |  |  |  | \|-_-_|l-_-_-_-_-||-| |  |  |  |  | \|-|-|-|-|-|-|-||-| | \|-_-|-|-_-|-_-|-||-| |  |  |  |  | \|-_|-|.|-_-_-_-_||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 4 |  |  |  | \|-_|-|.|-|-|-|-|||-| | \|-_|-|.|-_-_-_-_||-| |  |  |  |  | \|-_-|-|-|-|-_-|-||-| |  |  |  |  |  | \|-_|-|.|-_-_|_-_||-| |  |  |  |  |
| 5 |  |  |  | \|-_|-|.|_|_|_-|-||-| | \|-_|-|.|_-|_|_-|-||-| |  |  |  |  | \|-|_||-|-|_|_-|-||-| |  |  |  |  |  | \|-_|-|.|_-|_|-|-_||-| | \|-|-|||-|_|_-|-||-| |  |  |  |
| 6 |  |  |  | \|-_|-|.|-|_|-|-|||-| | \|-_|-|.|-_|_-_-_-||-| |  |  |  |  | \|-_|-|.|-|-|-_|-||-| |  |  |  |  |  | \|-_-_||-_-|-|-_-||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 7 |  |  |  | \|-_|-|.|-|-|-|-|||-| | \|-_|-|.|-_-_-_-|-||-| |  |  |  |  | \|-_|-|.|-|-|-_|-||-| | \|-_|-|.|-_|-|-|-||--| |  |  |  |  | \|-_|-|.|-_|-|-|-|||-| | \|-|-|||-|-|-|-|||-| |  |  |  |
| 8 |  |  |  | \|-|-||l-|-|-|-_||-| | \|-_|-|.|-|_|-_-|-||-| |  |  |  |  | \|-|-||-|-|-|-_|-||-| | \|-_|-||-_-|-|-|-||-| |  |  |  |  | \|-_|-||-_-|-|-|-||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 9 |  |  |  | \|-_|-|.|-|_|-|-_||-| |  |  |  |  |  | \|-|-||-|-|_|-_|-||-| | \|-_|-|.|_-|_|-|-||-| |  |  |  |  | \|-_|-||-_|-|-|-_||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 10 |  |  |  | \|-_|-|.|-|_|-|-_||-| | \|-_|-|.|-_|_-_-|-||-| |  |  |  |  | \|-|-||-|-|_-|-|-||-| |  |  |  |  |  | \|-_|-||-_|-| - - - ||-| |  |  |  |  |
| 11 |  |  |  | \|-_|-|.|_-|_|_-_||-| | \|-_|-|.|_-|_|_-|-||-| |  |  |  |  | \|-_|-|.|-|_-|_-|-||-| |  |  |  |  |  | \|-_|-|.|_-|_|-|-_||-| | \|-|-|||-|_|_-|-||-| |  |  |  |
| 12 |  |  |  | \|-_|-|.|-|-|-_-_||-| | \|-_-_|l-_-_-_-_-||-| |  |  |  |  | \|-_-|-|-|-|-|-|-||-| | \|-_-|-|-_-|-_-|-||--| |  |  |  |  | \|-_|-|.|-_-_-_-_||-| |  |  |  |  |
| 13 |  |  |  | \|-_|-|.|-|-|-|-||-| | \|-_|-|.|-_-_-_-_||-| |  |  |  |  | \|-_-||-|-|-|-|-||-| |  |  |  |  |  | \|-_|-|.|-_-_|_-_||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 14 |  |  |  | \|-_|-|.|_|_|_-|-||-| | \|-_|-|.|_-|_|_-|-||-| |  |  |  |  | \|-|_||-|-|_|_-|-||-| |  |  |  |  |  | \|-_|-|.|_-|_|-|-|||-| | \|-|-|||-|_|_-|-||-| |  |  |  |
| 15 |  |  |  | \|-_|-||-_-_|_-_||-| | \|-_|-|.|_-_-_-_-||-| |  |  |  |  | \|-_-||-|-|-|-|-||-| |  |  |  |  |  | \|-_|-||-_-|-|-|-||-| | \|-|-||-|-|-|-||- | |  |  |  |
| 16 |  |  |  |  | \|-_|-|.|-_-_-_-_||-| |  |  |  |  | \|-_-||-|-|-|-|-||-| |  |  |  |  |  |  | \|-|-||-|-|-|-|-||-| |  |  |  |
| 17 |  |  |  | \|-|-||- - - - - - - ||- |  |  |  |  |  | \|-|-||-|-|-|-|-||-| |  |  |  |  |  | \|-_|-||-_-|-|-|-||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 18 |  |  |  | \|-_|-||-_|_|_-_||-| | \|-_|-|.|_-_-_-_-||-| |  |  |  |  | \|-_-||-|-|-|-|-||-| |  |  |  |  |  | \|-_|-||-_-|-|-|-||-| | \|-|-||-|-|-|-|-||-| |  |  |  |
| 19 |  |  |  | \|-_|-|.|-|-|-|-|||-| | \|-_|-|.|_-_-_-_-||-| |  |  |  |  | \|-_-||-|-|-|-|-||-| |  |  |  |  |  | \|-_|-|.|_-|-|-_-_||-| |  |  |  |  |
| 20 |  |  |  | \|-_|-|.|-_|_|-|-_||- | |  |  |  |  |  | \|-_|_||-|-_-|-|-||-| |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  | \|-_|-|.|-_|-|-|-|||-| |  |  |  |  |  | \|-_-|||-|-|-|-|-||-| |  |  |  |  |  | \|-_|-|.|-_-_|-|-_||-| | \|-|-|||-|-|-|-|-||-| |  |  |  |
| 22 |  |  |  | \|-_|-|.|-|-|-|-||l-| |  |  |  |  |  | \|-|-||-|-|-|-|-||-| |  |  |  |  |  | \|-_|-|.|-|-|-_- - ||- | \|-|-| | - - | - - | - ||-| |  |  |  |


MGNREGS Job Code (Code-1) : Digging-1, Maintenance of ponds-2, Watersheds-3, Flood Control \& Protection (such as bunding works)-4, Drought Proofing (including afforestation \& tree plantation)-5, Work Related to Irrigation Facilities (including






9A. History of MGNREGS Employment Details

| ום „ـ | History of Latest MGNREGS Jobs (Last 5 Jobs) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | W-4 |  |  |  |  |  | W-5 |  |  |  |  |  |
|  |  | GPS Co-ordinates |  |  |  |  |  | GPS Co-ordinates |  |  |  |  |
|  |  | North/South | EastWest |  |  |  |  | North/South | EastWest |  |  |  |
| 1 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 1 |  |  | \|-_|_-|.|_|-|-_|_||-| |  |  |  |  |  |  |  |  |  |
| 2 |  | \|-_|-|.|-_-|-|-|-||-| |  |  |  |  |  |  | \|-_-_|I-_-_-|-|-||- - |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | \|-_|_-|.|_|-|_-|-||- | | \|-_|_-|.|_|-|-_|_||-| |  |  |  |  | \|-|_||- - | - - - | - ||-| | \|-_|_||-_|_-|-|-||- - |  |  |  |
| 5 |  |  | \|-_|_-|.|_|-|-_-_||- | |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  | \|-_|-|.|-_-|-|-|-||-| | \|-_|_-|.|_|-|-_|-||-| |  |  |  |  | \|-|-|.|-_-|-|-|-||-| | \|-_-_||-_-_-|-|-||- - |  |  |  |
| 9 |  |  | \|-_|_-|.|_|_-_-|-||-| |  |  |  |  |  |  |  |  |  |
| 10 |  |  | \|-_-_||l_|-|-_-_||-| |  |  |  |  |  | \|-_-_||-_-_-|-|-||- | |  |  |  |
| 11 |  | \|-_|_||- - | - - | - ||-| | \|-_|_-|.|_|-|-_|-||-| |  |  |  |  | \|-|-|.|-|-|-|-||-| |  |  |  |  |
| 12 |  | \|-_-_||-_-|-|-|-||-| | \|-_|_-|.|_|-|-_|-||-| |  |  |  |  |  | \|-_-_||-_-_-_-_-||- | |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  | \|-_|_-|.|_|_|-_|-||-| |  |  |  |  |  | \|-_-_||-_-_-|-|-||- - |  |  |  |
| 15 |  |  | \|-_|_-|.|_|-|-_|-||-| |  |  |  |  | \|-|-|.|-_-|-|-|-||-| | \|-_-_||-_-_-|-|-||- | |  |  |  |
| 16 |  |  | \|-_|_-|.|_|-|-_|-||-| |  |  |  |  |  |  |  |  |  |
| 17 |  |  | \|-_|-_||-_|-|-_-||-| |  |  |  |  |  | \|-_-_||-_-_|-|-||- $\mid$ |  |  |  |
| 18 |  |  | \|-_-_|l|_-|-|-_-||-| |  |  |  |  |  |  |  |  |  |
| 19 |  |  | \|-_|_-|.|_|-|-_|_||-| |  |  |  |  |  | \|-_|_||-_-_-|-|_||- | |  |  |  |
| 20 |  | \|-_|_-|.|_-|-|-|-||- | | \|-_|_-|.|_|_-_-|-||- | |  |  |  |  |  |  |  |  |  |
| 21 |  |  | \|-_|_-|.|_|-|-_-_||- | |  |  |  |  |  | \|-_-_||-_-_-|-|-||- - |  |  |  |
| 22 |  | \|-_|-|||-_|-|-|-||-| | \|-_|_-|.|_|-|-_|-||-| |  |  |  |  | \|-|-||l-_-|-|-|-||-| |  |  |  |  |

 MGNREGS Job Code (Code-1) : Digging-1, Maintenance of ponds-2, Watersheds-3, Flood Control \& Protection (such as bunding works)-4, Drought Proofing (including afforestation \& tree plantation)-5, Work Related to Irrigation Facilities (including







9B．Impact of MGNREGS on Employment \＆Migration
9B（1）．Information on Seasonal Migration in Last 12 Months

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | we | e the | mont ons | s tha t of |  | vere <br> EGA <br> 1，N | sually our <br> 2） | $\begin{aligned} & \text { unem } \\ & \text { illage? } \end{aligned}$ | oyed | befor |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \overline{\mathrm{X}} \\ \stackrel{4}{4} \\ \stackrel{1}{2} \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢ | $\stackrel{\text { ® }}{\stackrel{\infty}{2}}$ | ${ }^{\text {ºw }}$ | $\stackrel{亠}{<}$ | $\stackrel{\text { İ}}{\Sigma}$ | $⿳ 亠 口 冖 丁$ | 亏 | 安 | ¢ | $\stackrel{\square}{\circ}$ | 完 | $\stackrel{\circ}{\circ}$ | $\subseteq \underset{\sim}{\underset{\sim}{0}}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |  | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[^5]9B（2）．Information on Seasonal Migration in Last 12 Months

|  |  | If Yes（in Col．－1），then Months in which you had to migrate out for work during the last year？ （Yes－1，No－2） |  |  |  |  |  |  |  |  |  |  |  | Details of Migration |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | Duration of episodes of migration for employment |  |  |  |  |  |  |  |  |
|  |  | ¢ | $\stackrel{\text { ® }}{\text { ® }}$ | $\sum^{\text {TV }}$ | 훈 | $\stackrel{\text { ® }}{\text { ® }}$ | $⿳ 亠 ⿻ 口 一 ⺕$ | $\overline{\mathrm{j}}$ | 울 | ஃ | $\stackrel{\square}{O}$ | $\stackrel{3}{2}$ | － | Months in a year | Days in a month |  |  |  |  |  |  |  |
|  | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Code 1：1－Because work was not available in the village，2－Wage rate is higher than village
Code 2 ：：$\quad$ 1－Nearby village， 2 －Nearby town， 3 －In the same district， 4 －Nearby city， 5 －In the same state， 6 －Another state
Code 3：1－Non－Agricultural Skilled Work（such as－construction，services such as guard／chowkidaar／errand man at post office，etc．），2－Agricultural Skilled Work（such as－land development／ransplanting／harvesting，etc．），3－Agricultural Unskilled Work（such as－ winnowing／weeding／irrigation，etc．），4－Others
Code－4：1－Migrated out alone；2－Migrated out with one or more of own family members； 3 －Migrated out with one or more members from the village

10 (A). Social Capital and Social Relation (To Be Asked from HH Members of Age 18 Years and Above)

|  | If You Wish to Borrow Rs. 10,000/Any Amount to Meet a Family Need, Whom Would You Approach to in the Village? Please Identify 4 Such Persons [List the Name of Member and ID Correctly from the Listing ID] |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1^{\text {st }}$ |  |  | $2^{\text {nd }}$ |  |  | $3^{\text {rd }}$ |  |  | $4^{\text {th }}$ |  |  |
|  | Member Name |  |  | Member Name |  |  | Member Name |  |  | Member Name |  |  |
| 10.1 | 10.2 | 10.3 | 10.4 | 10.5 | 10.6 | 10.7 | 10.8 | 10.9 | 10.10 | 10.11 | 10.12 | 10.13 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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10 (B). Social Capital and Social Relation (To Be Asked from HH Members of Age 18 Years and Above who Take Decisions on Cooking Food in the HH ) (Contd....)

|  | If You Wish to Borrow Simple Food Items, such as - Chillies, Spices, Vegetables, etc., Whom Do You Generally Go To? Please Identify 4 Households from the Village in Order of Approachability. [List the Name of Member and ID Correctly from the Listing ID] |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1^{\text {st }}$ |  |  | $2^{\text {nd }}$ |  |  | $3^{\text {rd }}$ |  |  | $4^{\text {th }}$ |  |  |
|  | Member Name |  |  | Member Name |  |  | Member Name |  |  | Member Name |  |  |
| 10.14 | 10.15 | 10.16 | 10.17 | 10.18 | 10.19 | 10.20 | 10.21 | 10.22 | 10.23 | 10.24 | 10.25 | 10.26 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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## 10 (C). Social Capital and Social Relation (To Be Asked from HH Members of Age 18 Years and Above who are Involved in Agricultural Activities of the HH) (Contd....)

|  | If You Want to Discuss About Agricultural Issues, such as - Type of Seed to Use/Cropping, Whom Do You Generally Go To? Please Identify 4 Important Sources in Order of Preferences [List the Name of Member and ID Correctly from the Listing ID] |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1^{\text {st }}$ |  |  | $2^{\text {nd }}$ |  |  | $3^{\text {rd }}$ |  |  | $4^{\text {th }}$ |  |  |
|  | Member Name |  |  | Member Name |  |  | Member Name |  |  | Member Name |  |  |
| 10.27 | 10.28 | 10.29 | 10.30 | 10.31 | 10.32 | 10.33 | 10.34 | 10.35 | 10.36 | 10.37 | 10.38 | 10.39 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |

11. Governance (To Be Asked from HH Members of Age 18 Years and Above)

| Name of the Member |  | Particulars |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | How Many Gram Sabha Meetings Did You Participate in the Last 12 Months? | If No Gram Sabha Meeting was Attended, then Reason(s) for the Same* | How Did You Usually <br> Participate in These Meetings? <br> [Passive Observation-1, Forming Coalitions from Members of Your Own Gender \& Collectively Asking Questions-2, Participating Individually-3, Arguing-4] | Have You Approached Any of the Elected Representatives for Problem Resolution in the Last 12 months? <br> (Yes-1, No-2) | Was the Problem Resolution Satisfactory? <br> (Yes-1, No-2) | Are Any of the Items Mentioned in <br> Col 11.3 to 11.7 <br> Better from What it <br> Was <br> 5 Years Ago? <br> (Yes-1, No-2) | If Yes in Col. 11.8, then Identify the Governance Issues that Have Improved in the Last 5 Years** |  |  |  |
| 11.1 | 11.2 | 11.3 | 11.4 | 11.5 | 11.6 | 11.7 | 11.8 | 11.9 | 11.10 | 11.11 | 11.12 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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 Members-15, Not Allowed To Speak/Participate by the Head of the Household-16, Gram Pradhan/Sarpanch is From a Different Caste-17, No Gram Sabha Meeting Held-18)


| SI. | Name of Asset |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | Tractor |  |  |  |  |  |  |  |
| 2 | Tractor Trolley/Trailer |  |  |  |  |  |  |  |
| 3 | Harvester Combine |  |  |  |  |  |  |  |
| 4 | Transplanting Machine |  |  |  |  |  |  |  |
| 5 | Thresher |  |  |  |  |  |  |  |
| 6 | Gauge Wheel |  |  |  |  |  |  |  |
| 7 | Winnowers |  |  |  |  |  |  |  |
| 8 | Chaff Cutters (Mechanised) |  |  |  |  |  |  |  |
| 9 | Sprinkler/Drip Irrigators |  |  |  |  |  |  |  |
| 10 | Diesel Pump Sets |  |  |  |  |  |  |  |
| 11 | Electric Pump Sets |  |  |  |  |  |  |  |
| 12 | Tube Well |  |  |  |  |  |  |  |
| 13 | Tiller Plough |  |  |  |  |  |  |  |
| 14 | Sprayers |  |  |  |  |  |  |  |
| 15 | Other Farm Equipments |  |  |  |  |  |  |  |

12A. Ownership of Non-Mechanized Agricultural Assets

| SI. | Name of Asset |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | Hand Hoe (Khurpi) |  |  |  |  |  |  |  |
| 2 | Pick Axe (Gainti) |  |  |  |  |  |  |  |
| 3 | Single Pick Axe (Kudaal) |  |  |  |  |  |  |  |
| 4 | Hoe (Phawda) |  |  |  |  |  |  |  |
| 5 | Animal Drawn Patella Harrow (Pata) |  |  |  |  |  |  |  |
| 6 | Weeding Hook (Hansua) |  |  |  |  |  |  |  |
| 7 | Chaff Cutters |  |  |  |  |  |  |  |
| 8 | Plough |  |  |  |  |  |  |  |

*(Purchased-1, Inherited from Parents-2, Received as Gifts-3, Mortgaged-4, Hire-Purchase-5)
*(Purchased-1, Inherited from Parents-2, Received as Gifts-3, Mortgaged-4, Hire-Purchase-5)
13. Information on Previous Heads of the Household Since 2006

|  | Name | WhetherPresentlyAlive(Yes-1, No-2) | $\begin{aligned} & \text { Relationship } \\ & \text { With } \\ & \text { Current Head* } \end{aligned}$ | Where Does the Person Live Now |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SI. |  |  |  | In the Same Village and Same Household | In the Same Village but Different Household | Outside the Village | $\begin{aligned} & \text { In } \\ & \text { Town } \end{aligned}$ | Another State | Another Country |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |


14. Information on Migrants of the Household Since 2006 (Migrants includes sons, brothers, daughters, sisters of the Household Head)

|  |  | Gender |  |  | Age (In Years and Months) |  | Marital Status** | If Spouse of the [Name] Lives in the Same Household then Write the SPOUSE ID (from Col. 7.1) | Does Father of the [Name] Live in the Household? <br> (1-Yes>>14.11 <br> 2-No, in Other HH>>14.13 <br> 3-Deceased>>14.12) | ID of the <br> Father | Year of the Father's Death | Does Mother of the [Name] Live in the Household? <br> (1-Yes>>14.14 <br> 2-No, in other $\mathrm{HH} \gg 14.16$ <br> 3-Deceased>>14.15) | $\begin{array}{\|c} \text { ID of } \\ \text { the } \\ \text { Mother } \end{array}$ | Year of the Mother's Death |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \stackrel{\rightharpoonup}{E} \\ & \stackrel{\rightharpoonup}{\boldsymbol{D}} \end{aligned}$ | of the Household | (Male-1, <br> Female-2) | ead* | (Date/Month/Year) | Years | Months |  |  |  |  |  |  |  |  |
| 14.1 | 14.2 | 14.3 | 14.4 | 14.5 | 14.6 | 14.7 | 14.8 | 14.9 | 14.10 | 14.11 | 14.12 | 14.13 | 14.14 | 14.15 |
| 91 |  |  |  | ......./................ |  |  |  |  |  |  |  |  |  |  |
| 92 |  |  |  | ......./................ |  |  |  |  |  |  |  |  |  |  |
| 93 |  |  |  | ......../......./........ |  |  |  |  |  |  |  |  |  |  |
| 94 |  |  |  | ......../......./........ |  |  |  |  |  |  |  |  |  |  |
| 95 |  |  |  | ......./......./........ |  |  |  |  |  |  |  |  |  |  |
| 96 |  |  |  | ......../......../........ |  |  |  |  |  |  |  |  |  |  |


Sister-in law-17, Relatives-18, No Relative Relationship-19)
**(Married-1, Unmarried-2, Widowed-3, Divorced-4, Seperated-5)

|  | Highest Class Complet ed by (Name)* | Whether [Name] is Currently Enrolled in School or College (Yes-1, No-2) | Class in Which [Name] is Currently Enrolled** | What Subjects Did [Name] Study After Class 10th?*** | Amount Spent on Schooling (Includes fee, tuition, hostel etc.) | Did Mother of [Name] Spend Separately (Yes-1, No-2) | If Yes in Previous Col., then MOTHER ID From HH Roster (from Col. 7.1) | Expenditure Incurred by Mother Only | Total Value of Gift Received at the Time of Marriage (excluding land) | Total Value of Assets Received from Parents (excluding land) | Are You Likely to Inherit Land in Future? <br> (Yes-1, No-2) | Details of Land |  |  |  | Did [Name] Send Any Transfer to the HH in Last 12 Months? If Yes, then Please Mention the Amount (Rs.) | Did HH Send Any Transfer to [Name] in the Last 12 Months? If Yes, then Please Mention the Amount (Rs.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | Inherited Land |  | Total Land Owned |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | Acre | Value | Acre | Value |  |  |
| 14.1 | 14.16 | 14.17 | 14.18 | 14.19 | 14.20 | 14.21 | 14.22 | 14.23 | 14.24 | 14.25 | 14.26 | 14.27 | 14.28 | 14.29 | 14.30 | 14.31 | 14.32 |
| 91 |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |  |  |
| 92 |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |  |  |
| 93 |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |  |  |
| 94 |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |  |  |
| 95 |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |  |  |
| 96 |  |  |  |  |  |  |  |  |  |  |  | . |  | . |  |  |  |

${ }^{*}$ (Write 1, 2, 3 ...... etc. as per Class Completed, Graduation-13, Post-Graduation-14, Professional-15, Illiterate-16, Literate but No Formal Education-17)
${ }^{* *}$ (Write 1, 2, $3 \ldots .$. etc. as per Class Currently Enrolled, Graduation-13, Post-Graduation-14, Professional-15, Illiterate-16, Literate but No Formal Education-17)
***(Science-1, Arts-2, Commenrc-3, Vocational-4, Others-5)
14. Information on Migrants of the Household Since 2006 (Migrants includes sons, brothers, daughters, sisters of the Household Head) (Contd....)

*(Same Village-1, Another Village Same State-2, Any City Same State-3, Another Village Other State-4, Any City Other State-5, Another Country-6)
${ }^{* *}$ (For works-1, Start new job-2, For Study-3, Parents moved-3, Married and Settled with in-laws-4, Received Land Property from Maternal Grand Parents-5, Received Land Property from Grand Parents-6, Settled in Father-in-law's Village-7, Separated From The Family \& Living In The Same Village-8)
${ }^{* * *}$ (Agriculture-1, Working as Casual Labor in Agriculture-2, Working as Casual Labor in Non Agriculture Activity-3, Salaried Employed-4, Self Employed-5, Household Work-6, In School/Training-7, Unemployed-8)
14. Information on Migrants of the Household Since 2006 (Migrants includes sons, brothers, daughters, sisters of the Household Head) (Contd....)

|  | Destination |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contact Person Name House No. and Mohalla Phone No. | Village | Gram Panchayat | Block | Town/City | State | Country |
| 14.1 | 14.43 | 14.44 | 14.45 | 14.46 | 14.47 | 14.48 | 14.49 |
| 91 |  |  |  |  |  |  |  |
| 92 |  |  |  |  |  |  |  |
| 93 |  |  |  |  |  |  |  |
| 94 |  |  |  |  |  |  |  |
| 95 |  |  |  |  |  |  |  |
| 96 |  |  |  |  |  |  |  |

SECTION 15-A : ASSESSMENT OF MGNREGS

| WORK-1 |  |  |  |  |  |  |  |  | WORK-2 |  |  |  |  |  |  |  | WORK-3 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |







 Construction of Storm Water Drains for Coastal Protection, etc.)-28, Construction of Anganwadi Centre-29, Construction of Playtields-30
Code-2 : Was informed/called-up by Pradhan-1, Was informed/called-up by Ward Member -2, Was informed/called-up by Gram Rojgar Sewak -3, Was informed/called-up by MGNREGA Mate-4, Others-5
Code-4 : Majority were from the same Jaati as myself-1, Majority were from a Jaati different from mine-2, Most were from different Jaatis-3

* Verify the response from all possible sources before documenting the same.

SECTION 15－A ：ASSESSMENT OF MGNREGS

| WORK－4 |  |  |  |  |  |  |  |  | WORK－5 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { Was the MGNREGA Supervisor } \\ & \text { Available for the entire duration of the } \\ & \text { work? (Yes=1, No=2)* } \end{aligned}$ | $\begin{aligned} & \text { Jaati of MGNREGA Work Supervisor } \\ & \text { (Code-4) } \end{aligned}$ |  | $\begin{aligned} & \text { Did you get this job through formal } \\ & \text { application? (Yes-1, No-2) } \end{aligned}$ | ＂．是 <br> 这荅 <br>  듣 듣告 |  |  |  |  |  |
| 1 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |







 Fish Drying Yards，Belt Vegetation，Construction of Storm Water Drains for Coastal Protection，etc．）－28，Construction of Anganwadi Centre－29，Construction of Playfields－30
Code－2 ：Was informed／called－up by Pradhan－1，Was informed／called－up by Ward Member－2，Was informed／called－up by Gram Rojgar Sewak－3，Was informed／called－up by MGNREGA Mate－4，Others－5
Code－3 ：Predominantly of the same gender as myself－1，Predominantly from the gender opposite to mine－2，Mixed group－3
Code－4 ：Majority were from the same Jaati as myself－1，Majority were from a Jaati different from mine－2，Most were from different Jaatis－3
＊Verify the response from all possible sources before documenting the same．

|  | WORK-1 |  |  |  |  |  |  |  |  |  | WORK-2 |  |  |  |  |  |  |  |  |  | WORK-3 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \widehat{\dot{x}} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & E \\ & \text { E } \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  | Was the complaint addressed to your satisfaction? (Yes-1, No-2) <br> Did anyone monitor the work site during the execution of the work? <br> (Yes-1, No-2) <br> Did you get a dated receipt for this work (Yes-1, No-2) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \widehat{3} \\ & \frac{0}{0} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { le-1: } \\ & \text { le-2: } \\ & \text { le-3: } \\ & \text { erify } \end{aligned}$ | ess th ram P resp | $\begin{aligned} & 2= \\ & =W a y \\ & =W \text { al } \end{aligned}$ | $\begin{aligned} & \text { n } 7 \text { d } \\ & \text { bers, } \\ & \text { bles } \end{aligned}$ | $\begin{aligned} & \text { sbu } \\ & =\text { Vil } \end{aligned}$ | $\begin{aligned} & \text { less } \mathrm{l} \\ & \text { age } \\ & \text { of } \end{aligned}$ | neta | in po days; 3 , 4=Gr cume | ore Roz | $15$ | ys but Mate, | $\begin{aligned} & \text { ss th } \\ & =\mathrm{M} \end{aligned}$ | A W | than <br> ervis | $\begin{aligned} & \text { mont } \\ & , 6=C \end{aligned}$ | but <br> vat. | ess th fficia | $\text { n } 3 \text { mont }$ | $\text { s; } 5=$ | More | han 3 m | ths | n 6 | $6=$ | More | an 6 | mon |  |  |  |  |

SECTION 15-B : ASSESSMENT OF MGNREGS

|  | WORK-4 |  |  |  |  |  |  |  |  |  | WORK-5 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \pi \\ & \pi \\ & 2 \\ & \pi \\ & \pi \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Code-1: $1=$ Transfer in bank account, $2=$ Transfer in savings account in post office; $3=$ Cash
Code-2. $1=$ Less than 7 days $2=$ More than 7 days but less than 15 days; $3=$ More than 15 days
Code-2: $1=$ Less than 7 days; $2=$ More than 7 days but less than 15 days; $3=$ More than 15 days but less than a month; 4 More than a month but less than 3 months; $5=$ More than 3 months but less than 6 months; $6=$ More than 6 months Code-3 : 1=Gram Pradhan, $2=$ Ward Members, $3=$ Village Secretary, $4=$ Gram Rozgar Sewak/Mate, $5=$ MGNREGA Work Supervisor, $6=$ Govt. Official

* Verify the response from all possible sources before documenting the same.





## 16-C: Work Preferences

(to be asked from all Non-Salaried Workers)

## 1. With Subsidies (from the Household Subsidies List)

|  | Suppose you were given an option of ranking the following, list your preferences. ${ }^{* *}$ <br> (Please list your preference in order of $1,2,3,4$, from high to low --- with 1 being most important and 4 being the lowest rank) |  |  |  |  | $\begin{aligned} & \text { Is wage the only factor determining your ranking (as indicated in } \\ & \text { columns } 1 \text { to } 5) \text { ? }(\mathrm{Yes}=1, \mathrm{No}=2) \end{aligned}$ |  | Given the ranking (in Col. Nos. 1-4), how many hours in a week would you like to allocate to the following? <br> Ask the respondent to allocate 56 hours (@8 hours per day for 7 days) |  |  |  |  | What is the minimum wage (daily wage) you expect for you to work in the particular job type listed below? <br> (Please write down your expected minimum wage for each job type separately) (in Rs.) |  |  |  |  | WAGE PREFERENCES [With Subsidies (from the household subsidies list)] <br> For Enumerator ---- <br> Please toss a coin twice to determine an initial random amount (see table below for the initial random amount based on the results of the tosses) and ask the respondent if he would be willing receive this wage <br> Determination of initial random wage: <br> Toss a coin twice, if the result is ---- <br> Head/Head: Rs. 300 <br> Head/Tail: Rs. 250 <br> Tail/Head: Rs. 200 <br> Tail/Tail: State MGNREGA Wage Rate (Instruction-1) |  |  |  |  |
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[^6]16-C: Work Preferences (to be asked from all Non-Salaried Workers) (Contd. .......)
2. Without Subsidies (without MGNREGS as well as other Household Subsidies)

 supervisor/weeding/irrigation, etc.
 Instruction-1:
CASE-A

- If YES to first amount ----please subtract Rs. 100 from the first amount and ask the respondent whether he would be willing to work for this second amount.
- If YES to second amount ----please subtract Rs. 100 from the second amount and ask the respondent whether he would be willing to work for this third amount. - Keep on subtracting Rs. 100 until the respondent says NO ----- treat this amount as the one for which he would be willing to work.
- If NO to first amount ----please add Rs. 100 to the first amount and ask the respondent whether he would be willing to work for this second amount.
- If NO to second amount ----please add Rs. 100 to the second amount and ask the respondent whether he would be willing to work for this third amount.
- Keep on adding Rs. 100 until the respondent says YES ----- treat this amount as the one for which he would be willing to work.


[^0]:    *[Agri. Year (2013-14)-1, Agri. Year (2014-15)-2]
    ** (January-1, February-2, March-3, April-4, May-5, June-6, July-7, August-8, September-9, October-10, November-11, December-12)
    *** (Kharif-1, Rabi-2, Zaid-3)
    \# (DAP-1, Urea-2, Super Phosphate-3, Potash-4, NPK-5)
    (1). That is --- during 2014 Rabi, 2015 Zaid and 2015 Khari

[^1]:    Code M: 1 =harvestor, 2 =threshor, $3=$ transplantor , 4=winnower, 5=others

[^2]:    
    Sister-in law-17, Relatives-18, No Relative Relationship-19)
    **(Married-1, Unmarried-2, Widowed-3, Divorced-4, Seperated-5)

[^3]:    *(Write 1, 2, 3 ...... etc. as per Class Completed, Graduation-13, Post-Graduation-14, Professional-15, Illiterate-16, Literate but No Formal Education-17)
    ${ }^{* *}$ (Write 1, 2, 3 ...... etc. as per Class Currently Enrolled, Graduation-13, Post-Graduation-14, Professional-15, Illiterate-16, Literate but No Formal Education-17, Going to Anganwadi/Pre-School-18)

[^4]:    (January-1, February-2, March-3, Apri1-4, May-5, June-6, July-7, August-8, September-9, October-10, November-11, December-12)

[^5]:    Code 1 ：1＝Almost every month in a year， $2=U p$ to 8 times in a year， $3=$ Up to 6 times in a year， $4=U p$ to 3 times in a year； $5=U p$ to 2 times in a year； $6=U p$ to once in a year， $7=$ Never

[^6]:     supervisor/weeding/irrigation, etc.
     Instruction-1:
    CASE-A

    - II YES to first amount ----please subtract Rs. 100 from the first amount and ask the respondent whether he would be willing to work for this second amount.
    - If YES to second amount ----please subtract Rs. 100 from the second amount and ask the respondent whether he would be willing to work for this third amount CASE-B Keep on subtracting Rs. 100 until the respondent says NO ----- treat this amount as the one for which he would be willing to work.
    If NO to first amount ----please add Rs. 100 to the first amount and ask the respondent whether he would be willing to work for this second amount.
    - If NO to second amount ----please add Rs. 100 to the second amount and ask the respondent whether he would be willing to work for this third amount.
    - K NO to second amount ----please add Rs. 100 to the second amount and ask the respondent whether he would be willing to whe

